

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

		1. CONTRACT ID CODE		PAGE OF PAGES	
				1 3	
2. AMENDMENT/MODIFICATION NO. 02		3. EFFECTIVE DATE July 11, 2008		4. REQUISITION/PURCHASE REQ. NO.	
				5. PROJECT NO. (If applicable)	
6. ISSUED BY ARCHITECT OF THE CAPITOL United States Capitol Washington, D.C. 20515			7. ADDRESS AMENDMENT/MODIFICATION TO Architect of the Capitol Procurement Division Ford House Office Building Attn: John Friedhoff Room H2-263 Second and "D" Streets, S.W. Washington, DC 20515		
8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)				(X)	9A. AMENDMENT OF SOLICITATION NO. RFP080041
					9B. DATED (See Item 11) 6/6/2008
					10A. MODIFICATION OF CONTRACT/ORDER NO.
CODE		FACILITY CODE			10B. DATED (See Item 13)
SUBJECT: Integrated Pest Management Program					

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of offers is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing Items 8 and 15, and return 4 copy of the amendment; (b) By acknowledging receipt of this amendment in Block 12 of Page 1 of the solicitation package, giving amendment number and its date; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. **FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.** If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter make reference to the solicitation and this amendment, and is received prior to the opening/receipt hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT/ORDER NO. IN ITEM 10A.			
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).			
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:			
D. OTHER (Specify type of modification and authority)			
E. IMPORTANT: Contractor is required to sign this document and return it to the issuing office.			
14. DESCRIPTION OF AMENDMENT/MODIFICATION Solicitation RFP080041 is extended until July 23, 2008 at 2:00 PM local time. Sections B, L, and M are amended as indicated and responses to questions are also attached for informational purposes only. The contractor shall complete the attached Section B and follow the all of the instructions in the submission of a proposal for the subject solicitation. Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.			
15A. NAME AND TITLE OF SIGNER (Type or print)		16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)	
15B. CONTRACTOR/OFFEROR	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA	16C. DATE SIGNED
_____ (Signature of person authorized to sign)		By _____ (Signature of Contracting Officer)	

The solicitation RFP080041 is extended until July 23, 2008 at 2 PM local time. The Government response to the questions is provided on the attachment to this amendment.

Remove pages

The Schedule, Section B, pages 2-6

Insert pages

The Schedule, Section B, pages 2-6 (As Attached)

In Section L The Instructions on Preparing the Technical Proposal (AOC) (NOV 1999) is revised to add the following information:

TECHNICAL CRITERIA. Each offeror's proposal will be evaluated in accordance with the technical criteria listed below to determine whether it is responsive to the requirements of the RFP and are therefore acceptable. Technical criteria are listed below in descending order of importance. Each proposal should address the following 3 technical criteria:

.1 Past Performance. The offeror's past performance will be evaluated as an indicator of the offeror's expected future performance. The Contracting Officer will consider all available information concerning the offeror's past performance whether contained in the proposal or not. This may include points of contact not named in the proposal or information from other sources such as commercial rating services. In the case of an offeror without a record of relevant past performance or for whom information on past performance is not available, the offeror will not be evaluated favorably or unfavorably on past performance.

.2 Technical Approach and Management Approach. Each of the items listed in the Management Approach, will be evaluated for the offerors effectiveness of the management controls and lines of communication as well as currency of training and certification. The offeror's technical approach will be evaluated for adherence to integrated pest management principles, follow up and emergency procedures.

.3 Key Personnel. The resume of your proposed Entomologist will be evaluated for qualifications, certification, and availability for the duration of the contract. The Senior Technical Representative will be evaluated for qualifications and availability for the duration of the contract.

On page 33 in Section M, AOC52.215-4 Contract Award - Lowest Priced Technical Acceptable May 2008 is replaced by the following AOC Contract Award clause.

CONTRACT AWARD (AOC)

.1 The Government will award a contract resulting from this solicitation to the responsible offeror whose offer conforming to the solicitation will be most advantageous to the Government, cost or price and other factors, specified elsewhere in this solicitation, considered.

.2 The Government may (1) reject any or all offers if such action is in the public interest, (2) accept other than the lowest offer, and (3) waive informalities and minor irregularities in offers received.

.3 The Government intends to evaluate proposals and award a contract without discussions with offerors (except clarifications). Therefore, the offeror's initial proposal should contain the offeror's best terms from a price and technical standpoint. The Government reserves the right to conduct discussions.

.4 The Government may accept any item or combination of items, unless doing so is precluded by a restrictive limitation in the solicitation or the offer.

.5 A written award or acceptance of offer mailed or otherwise furnished to the successful offeror within the time for acceptance specified in the offer shall result in a binding contract without further action by either party. Before the offer's specified expiration time, the Government may accept an offer (or part of an offer as provided in Paragraph .4 of this article), whether or not there are negotiations after its receipt, unless a written notice of withdrawal is received before award. Negotiations conducted after receipt of an offer do not constitute a rejection or counteroffer by the Government.

.6 Neither financial data submitted with an offer, nor representations concerning facilities or financing, will form a part of the resulting contract. However, if the resulting contract contains a clause providing for price reduction for defective cost or pricing data, the contract price will be subject to reduction if cost or pricing data furnished is incomplete, inaccurate, or not current.

.7 The Government may determine that an offer is unacceptable if the prices proposed are materially unbalanced between line items or sub line items. Unbalanced pricing exists when, despite an acceptable total evaluated price, the price of one or more contract line items is significantly overstated or understated as indicated by the application of cost or price analysis techniques. A proposal may be rejected if the Contracting Officer determines that the lack of balance poses an unacceptable risk to the Government.

Attachment 2 provides all known square footage for the buildings and areas that require Pest Control Service and the number of Sentricon Termite Elimination system in the House Office Buildings.

Dist.

Contract File
COTR

The following questions and answers are related to the Section B, Pricing pages.

1. Pest Control for the Hart, Dirksen and Russell Senate office buildings - the option year 2 is missing from the pricing sheet. I believe this should be line #11, however this needs to be corrected.
2. Line numbers 23 and 25 are duplicate lines for the Blue Plains Furniture Warehouse option year 4.
3. Capitol Bldg center Lines 27 - 30 is missing a line for option yr two
4. Capitol Visitor center Lines 31-35, the option year pricing is out of order

The above 4 questions were corrected in the Attached Section B to the subject amendment.

5. The remaining lines are for the House office buildings and the House restaurants. It would be really great if you could break these two into separate pricing units instead of combining them. **These House line items are unchanged.**
6. The Mail Facility in Landover that is mentioned in the pricing sheets is not listed anywhere in the scope of work or the Schedule of Services and Locations that is included in the bid documents. Where is this facility? What type of servicing will be required? The Mail Facility in Landover is the same as the Senate Warehouse in Landover with monthly service required.
7. The Blue Plains Furniture Warehouse that is mentioned in the pricing sheets is not listed anywhere in the scope of work or the Schedule of Services and Locations that is included in the bid documents. Where is this facility? What type of servicing will be required? **The Blue Plains Furniture Warehouse is the same as the Senate Warehouse on the Shepards Parkway. Monthly servicing is required.**

Now I have a few questions about the Scope of work (Schedule of Services and locations)

1. The SOW mentions the Senate Warehouse, but this is not listed on the pricing pages. Is the Senate Warehouse the same as the Blue Plains Furniture Warehouse? **Yes.**
2. The SOW mentions the work in the Botanic Garden (which include the Admin building, the conservatory, the production facility and Bartholdi Park). But this is also not listed on the pricing pages. **These line items were added to Section B.**
3. Is the Capitol Visitor center a separate building or it this located in the Capitol Building? **The Capitol Visitor Center is connected to the Capitol on the East side.**
4. In section .6 - Integrated Pest Control Plan. .6.6 - It states that there are 4 required parts to the IPM Plan. But only two parts are listed. **Three required parts are shown on page 2 of this amendment.**
5. Section M is incomplete. It does not provide the instructions for the completion of the Technical Proposal. What do you want included in the technical proposal? **Section M was revised to correct the Contract Award clause and the evaluation will be completed based on the 3 factors indicated in Section L Technical Criteria.**

1) Can you please provide the square footage of the Capitol Visitor's Center in its entirety and the square footage of the cafeteria separately? **See Attachment 2.**

2) Can the service time of the Capitol Visitor's Center possibly be adjusted so it will better coincide with service to other food service areas? **The intent was to have the service provided to the CVC Cafeteria in the same time frame as the Senate Restaurant. That concept is described on page 6 in Section C.5.4.**

Pest Control Service

The following information was obtained through the CAD system. These are estimates. All CO were contacted and asked to provide information. Garages were not included.

Square footage for the following:

House Office Buildings

Rayburn:	2,400,000
Cannon:	670,000
Longworth:	600,000
Ford:	590,000
501 First Street:	32,000

Senate Office Buildings

Russell:	660,000
Dirksen:	715,000
Hart:	1,020,000
Webster Hall:	14,000
Senate Child Care:	9,000

Capitol Building:	720,000
Capitol Visitor Center:	580,000

Capitol Grounds: 5.7 in the Statement of Work, states approximately 200 acres

Construction Division Facility (Shepards Prkwy)	13,500
Senate Warehouse (Shepards Prkwy)	Unknown
Senate Warehouse (Landover)	105,000

U.S. Botanic Garden

Conservatory: 70,000

Administrative Building: 38,000

Production Facility: 40,000

Green House: 85,000

Sentricon Termite Elimination System Stations

Cannon Bldg.	91
Rayburn Bldg.	227
Longworth Bldg.	77
Ford Bldg.	82

Section B - Supplies or Services and Prices/Costs

Integrated Pest Management Program

BASE

Number	Commodity Name	Quantity	Unit of Issue	Unit Price (\$)	Total Cost (\$, Inc. disc)
1	PEST CONTROL FOR THE HART, DIRKSEN, AND RUSSELL SENATE OFFICE BLDGS (BASE YEAR)	Total : 12.00	MO	\$	\$
Description:					
2	PEST CONTROL FOR THE SENATE RESTAURANT (BASE YEAR)	Total : 12.00	MO	\$	\$
Description:					
3	PEST CONTROL FOR WEBSTER HALL (BASE YEAR)	Total : 12.00	MO	\$	\$
Description:					
4	PEST CONTROL FOR BLUE PLAINS FURNITURE WAREHOUSE (BASE YEAR)	Total : 12.00	MO	\$	\$
Description:					
5	PEST CONTROL FOR MAIL FACILITY IN LANDOVER (BASE YEAR)	Total : 12.00	MO	\$	\$
Description:					
6	PEST CONTROL FOR THE HART, DIRKSEN, AND RUSSELL SENATE OFFICE BLDGS (OPTION YEAR 1)	Total : 12.00	MO	\$	\$
Description:					
7	PEST CONTROL FOR THE SENATE RESTAURANT (OPTION YEAR 1)	Total : 12.00	MO	\$	\$
Description:					
8	PEST CONTROL FOR WEBSTER HALL (OPTION YEAR 1)	Total : 12.00	MO	\$	\$
Description:					
9	PEST CONTROL FOR BLUE PLAINS FURNITURE	Total : 12.00	MO	\$	\$

	WAREHOUSE (OPTION YEAR 1)				
	Description:				
10	PEST CONTROL FOR MAIL FACILITY IN LANDOVER (OPTION YEAR 1)	Total : 12.00	MO	\$	\$
	Description:				
11	(OPTION YEAR 2) Pest Control for the Hart, Dirksen & Russel Senate Office Buildings.	Total : 12.00	MO	\$	\$
	Description:				
12	PEST CONTROL FOR THE SENATE RESTAURANT (OPTION YEAR 2)	Total : 12.00	MO	\$	\$
	Description:				
13	PEST CONTROL FOR WEBSTER HALL (OPTION YEAR 2)	Total : 12.00	MO	\$	\$
	Description:				
14	PEST CONTROL FOR BLUE PLAINS FURNITURE WAREHOUSE (OPTION YEAR 2)	Total : 12.00	MO	\$	\$
	Description:				
15	PEST CONTROL FOR MAIL FACILITY IN LANDOVER (OPTION YEAR 2)	Total : 12.00	MO	\$	\$
	Description:				
16	PEST CONTROL FOR THE HART, DIRKSEN, AND RUSSELL SENATE OFFICE BLDGS (OPTION YEAR 3)	Total : 12.00	MO	\$	\$
	Description:				
17	PEST CONTROL FOR THE SENATE RESTAURANT (OPTION YEAR 3)	Total : 12.00	MO	\$	\$
	Description:				
18	PEST CONTROL FOR WEBSTER HALL (OPTION YEAR 3)	Total : 12.00	MO	\$	\$
	Description:				
19	PEST CONTROL FOR BLUE PLAINS FURNITURE	Total : 12.00	MO	\$	\$

	WAREHOUSE (OPTION YEAR 3)				
	Description:				
20	PEST CONTROL FOR MAIL FACILITY IN LANDOVER (OPTION YEAR 3)	Total : 12.00	MO	\$	\$
	Description:				
21	PEST CONTROL FOR THE HART, DIRKSEN, AND RUSSELL SENATE OFFICE BLDGS (OPTION YEAR 4)	Total : 12.00	MO	\$	\$
	Description:				
22	PEST CONTROL FOR THE SENATE RESTAURANT (OPTION YEAR 4)	Total : 12.00	MO	\$	\$
	Description:				
23	PEST CONTROL FOR BLUE PLAINS FURNITURE WAREHOUSE (OPTION YEAR 4)	Total : 12.00	MO	\$	\$
	Description:				
24	PEST CONTROL FOR WEBSTER HALL (OPTION YEAR 4)	Total : 12.00	MO	\$	\$
	Description:				
25	Pest Control for Mail Facility in Landover (Option Year 4)	Total : 12.00	MO	\$	\$
	Description:				
26	Pest Management Service for the Capitol Building Oct. 1, 2008 through Sept. 30, 2009	Total : 12.00	MO	\$	\$
	Description:				
27	Pest Management Service Capitol Building (Option Year 1)	Total : 12.00	EA	\$	\$
	Description: Base - Pest Management Service for the Capitol Building; October 1,2008 through September 30, 2009				
28	Pest Management Service Capitol Building Option Year 2	Total : 12.00	EA	\$	\$
	Description: Option Year 1				
29	Pest Management Service	Total : 12.00	EA	\$	\$

Description: Option Year 3					
30	Pest Management Service	Total : 12.00	EA	\$	\$
Description: Option Year 4					
31	Pest Management Service	Total : 12.00	EA	\$	\$
Description: Base - Pest Management Service for the Capitol Visitor Center ; October 1,2008 through September 30, 2009					
32	Pest Management Service	Total : 12.00	EA	\$	\$
Description: Option Year 1					
33	Pest Management Service	Total : 12.00	EA	\$	\$
Description: Option Year 3					
34	Pest Management Service	Total : 12.00	EA	\$	\$
Description: Option Year 4					
35	Pest Management Service	Total : 12.00	EA	\$	\$
Description: Option Year 2					
36	Pest Management Services for FY 09, HOB	Total : 12.00	MO	\$	\$
Description:					
37	Pest Management Services for FY 09 House Rest. System	Total : 12.00	MO	\$	\$
Description:					
38	Option Year No. 1 for the period Oct. 1, 2009 through Sept. 30, 2010.	Total : 12.00	MO	\$	\$
Description: HOB					
39	Option Year 1 for the period Oct. 1, 2009 through Sept. 30, 2010.	Total : 12.00	MO	\$	\$
Description: House Rest. System.					
40	Option Year No. 2 for the period Oct. 1, 2011 through Sept. 30, 2012.	Total : 12.00	MO	\$	\$
Description: HOB					
41	Option Year No. 2 for the period Oct. 1, 2011 through Sept. 30, 2012..	Total : 12.00	MO	\$	\$
Description: House Rest. System.					
42	Option Year No. 3 for the period Oct. 1, 2012 through	Total : 12.00	MO	\$	\$

	Sept. 30, 2013.				
Description: HOB					
43	Option Year No. 3 for the period Oct. 1, 2012 through Sept. 30, 2013.	Total : 12.00	MO	\$	\$
Description: House Rest. System.					
44	Option Year No. 4 for the period Oct. 1, 2013 through Sept. 30, 2014.	Total : 12.00	MO	\$	\$
Description: HOB.					
45	Option Year No. 4 for the period Oct. 1, 2013 through Sept. 30, 2014.	Total : 12.00	MO	\$	\$
Description: House Rest. System.					
46	Pest Control for all Botanic Garden areas Base Year	Total : 12.00	MO	\$	\$
Description:					
47	Botanic Gardens all areas Option Year 1	Total : 12.00	MO	\$	\$
Description:					
48	Pest Control for Botanic Gardens all areas Option Year 2	Total : 12.00	MO	\$	\$
Description:					
49	Pest Control for the Botanic Gardens all areas Option Year 3	Total : 12.00	MO	\$	\$
Description:					
50	Pest Control for the Botanic Gardens all areas Option Year 4	Total : 12.00	MO	\$	\$
Description:					

Lump-Sum Price \$